

## PHONE NUMBERS

AIR QUALITY.....	1(800) 288-7664
ALPENHORN NEWS.....	337-1848
ANIMAL CONTROL.....	1(800) 472-5609
DEVORE ANIMAL SHELTER.....	887-8055
ANIMAL TRAPPERS: DONNA COBLE.....	338-8630
HOME DEFENDERS.....	337-8623
ARROWHEAD LAKE ASSOCIATION (ALA).....	337-2595
ARROWHEAD RANGER DISTRICT.....	337-2444
ARROWHEAD WOODS ARCH. COMMITTEE(AWAC).....	336-2755... FAX 336-1016
ASSOCIATION OF BUILDING CONTRACTORS.....	337-6377
CONTRACTORS STATE LICENSING BOARD.....	1 (800) 321-2752
ASBESTOS/MOLD ABATEMENT AND REMOVAL SERVICE:	
ALLIANCE ENVIRONMENTAL GROUP.....	1 (888) 314-3300
BRICKLEY ENVIRONMENTAL INC.....	1 (800) 530-3366
BEE REMOVAL: STRUCTURAL TERMITE AND PEST.....	1 (800) 696-7379
BLUE JAY VILLAGE COMPANY.....	337-8463
CAMPING RESERVATIONS.....	1 (877) 444-6777
CHAMBERS OF COMMERCE: CRESTLINE.....	338-2706
wwwcrestlinechamber.net	
LAKE ARROWHEAD.....	337-3715....FAX 336-1548
www.LakeArrowheadVillage.com	
RUNNING SPRINGS.....	867-2411 FAX 867-5571
www.runningsspringschamber.com	
CHP.....	867-2791
www.chp.gov/index.html	
CHRISTMAS IN APRIL.....	336-3910
CODE ENFORCEMENT: TREES.....	337-1225
TRASH.....	1 (800) 722-3181
WEED ABATEMENT.....	387-4123
COUNTY OF SAN BERNARDINO:	
ASSESSOR: TWIN PEAKS.....	336-0650
SAN BERNARDINO....	387-8307...OR.... 458-1300
BUILDING AND SAFETY.....	336-0640....FAX 336-0616
COURTHOUSE (TWIN PEAKS).....	336-0620
DUMP: SCALE.....	337-6473..... or ..... 337-0673
HEAPS PEAK.....	386-8701
HEALTH DEPT.....	336-0635
MOUNTAIN LAND TRUST.....	867-3536
REGISTRAR OF VOTERS.....	(909) 387-8300
ROAD AND FLOOD MAINTENANCE YARD.....	336-7509
SHERIFF: TWIN PEAKS.....	336-0600
RUNNING SPRINGS.....	867-7046
SUPERVISOR...DENNIS HANSBERGER.....	387-4855
twin-peaks@sbcasd.org or www.co.san-bernardino.ca.us/sheriff	
TAX COLLECTOR.....	387-8308
CRESTLINE CHRONICLE.....	338-8484
CRESTLINE COURIER NEWS.....	338-1893
CRESTLINE-LAKE GREGORY MLS.....	338-0816
CRESTLINE SANITATION DISTRICT.....	338-1751
DEPT. OF FISH & GAME.....	(909)597-9823
DIAL-A-RIDE (MARTA).....	338-1113

**ESCROW COMPANIES: ALL CITIES**.....336-6366.....FAX..... 336-3234  
**ALPINE**.....337-2850.....FAX..... 337-8130  
**EVERGREEN**.....336-2007.....FAX..... 337-4556  
**LAKE RIDGE**.....336-1578.....FAX..... 336-1578  
**RUNNING SPRINGS**..... 867-2179

**FIRE DEPTS:**

**ARROWBEAR**..... 867-3479  
**ARROWHEAD**..... 337-8586  
**FIRE/AMBULANCE**..... 337-2525  
**CREST FOREST**..... 338-3311  
**CRESTLINE**..... 338-3311  
**GREEN VALLEY LAKE**..... 867-2176  
**RUNNING SPRINGS**..... 867-2630  
any area....www.sbcfire.org

**FORESTRY DEPT. (CALIFORNIA)**..... 881-6900  
**(SAN BERNARDINO NATIONAL FOREST)**.....884-6634 X 3121  
**(U.S. FORESTRY SERVICE)**..... 382-2782  
**CAMPGROUNDS**.....1 (877)444-6777

**HOME GALLERY**..... 336-2277  
www.LakeArrowheadHomeGallery.com

**HOMES & LAND**.....337-2010.....FAX... 336-1561  
homesla@uia.net

**HUMANE SOCIETY: MOUNTAIN**..... 337-6422  
**CRESTLINE**..... 338-3410

**LAKE ARROWHEAD COUNTRY CLUB (LACC)**..... 337-2441  
**LAKE ARROWHEAD DISPOSAL**..... 338-2417  
**LAKE ARROWHEAD MARINA (HARDIN MARINE)**..... 336-6151  
**LAKE ARROWHEAD SANITATION DISTRICT**..... 337-2490  
**LAKE ARROWHEAD VILLAGE MANAGEMENT**..... 337-2533  
**LAKE ARROWHEAD YACHT CLUB**..... 337-0725  
**LAKE GREGORY REGIONAL PARK**..... 338-2233  
**LAKE SILVERWOOD**.....1 (760) 389-2303

**LIBRARIES: CRESTLINE**..... 338-3294  
**LAKE ARROWHEAD**..... 337-3118  
**RUNNING SPRINGS**..... 867-2554

**MOUNTAINS COMMUNITY HOSPITAL**..... 336-3651  
**MOUNTAIN COMMUNITIES RECYCLING CENTER**..... 338-7251  
**MOUNTAIN NEWS/CRESTLINE COURIER**.....336-3555.....FAX... 337-5275  
www.mountain-news.com  
www.crestlinecourier-news.com

**MOUNTAIN SAFE FIRE COUNCIL**..... 337-6844  
**NEWS AND WEATHER--COMMUNITY TV**..... 336-2379

**NOTARIES: COBLE'S (will travel)**..... 338-8630  
**NANCY BALDWIN**..... 338-4220  
**CINDY HEAD(will travel)**..... 336-2498  
**SELF-HELP PARALEGAL SERVICES**..... 867-9515  
**TAMMIE SHELTRON**..... 337-3415  
**JOAN VICKERS(will travel)**.....(cell) (909) 534-2287

**ON THE MOUNTAIN MAGAZINE**.....337-6604.....FAX... 337-0524  
www.on-the-mountain.com

**PARKS & RECREATION**..... 337-7275  
**GREEN VALLEY LAKE**..... 867-2009

<b>POST OFFICES: ARROWHEAD</b> .....	337-2673
BLUE JAY.....1 (800)	275-8777
CEDAR GLEN.....	337-4614
CEDAR PINES PARK.....1(800)	275-8777
CRESTLINE.....	338-5489
CREST PARK.....	337-6324
GREEN VALLEY LAKE.....	867-3247
RIM FOREST.....	337-4414
RUNNING SPRINGS.....	867-7278
SKY FOREST.....	337-1419
TWIN PEAKS.....	337-3676
<b>RIM O' THE WORLD ASSOCIATION OF REALTORS®</b> .....337-2473.....FAX..	337-6108
<b>ROAD CONDITIONS</b> .....337-SNOW.....OR.....1 (800)	427-ROAD
<b>SCHOOLS: RIM O' THE WORLD UNIFIED SCHOOL DISTRICT</b> .....	336-2031
ALPINE ADULT.....336-3434..or..	336-2031
CEDU.....	867-2722
CHARLES HOFFMAN ELEMENTARY.....	336-0370
GRANDVIEW ELEMENTARY.....	336-3420
LAKE ARROWHEAD ELEMENTARY.....	336-0387
LAKE ARROWHEAD CHRISTIAN.....	337-3739
LAKE GREGORY ELEMENTARY.....	336-3474
MARY PUTNAM HENCK MIDDLE SCHOOL.....	336-0360
MARY TONE EDUCATION CENTER.....	336-0381
MOUNTAIN HIGH SCHOOL.....	336-0381
RIM O' THE WORLD HIGH SCHOOL.....	336-2038
VALLEY OF ENCHANTMENT.....	336-0375
<b>SNOW DAY INFORMATION: TV CHANNELS 6 AND 38</b>	
AM RADIO.....640, 1070, 1350, 1440, 1530	
FM RADIO.....96.7, 97.5, 91.9, 99.9	
<b>SNOW VALLEY</b> .....	867-2751
<b>TIME</b> .....(909)	853-1212
<b>TRASH/DISPOSAL SERVICE: HAZARDOUS WASTE</b> .....	382-5401
HEAPS PEAK (DUMP).....	337-0678
LAKE ARROWHEAD DISPOSAL.....	337-3810
MOUNTAIN DISPOSAL.....	338-2417
RUNNING SPRINGS DISPOSAL.....	867-2525
WASTE DUMPING REPORT.....	386-8430
<b>TREE SERVICE (SOUTHERN CALIFORNIA EDISON)</b> .....1 (800)	640-3652
(Schedule:www.sce.com 1st bark beetle/schedule)	
PILOT ROCK.....1 (760)	338-2812
<b>UTILITIES: EDISON</b> .....1 (800)	655-4555
<b>GAS COMPANY</b> .....1 (800)	427-2200
<b>SOUTHWEST GAS</b> .....	866-4656
<b>TELEPHONE: LK.ARROWHEAD/CRESTLINE(VERIZON)</b>	
NEW SERVICE.....1 (800)	483-4000
REPAIR.....	611
<b>RUNNING SPRINGS AREA (CONTEL)</b>	
NEW SERVICE.....1 (800)	827-2112
REPAIR.....	611
<b>TV CABLE (CHARTER COMMUNICATIONS)</b> .....1 (866)	499-8080
SKY FOREST.....	336-2047

**WATER COMPANIES:**

<b>ALPINE(TP)</b> .....	337-2845
<b>ARROWBEAR</b> .....	867-2704
<b>ARROWHEAD MANOR(CG)</b> .....	337-1641
<b>ARROWHEAD VILLAS MUTUAL SERVICE</b> ... 337-4259..FAX	336-4326
<b>BURNT MILL CANYON</b> .....	337-1894
<b>CEDAR PINES PARK</b> .....	338-1821
<b>CRESTLINE LAKE ARROWHEAD WATER(CLAWA)</b> .....	338-1779
SERVES: Arrowhead Highlands, Agua Fria, Blue Jay, Burnt Mill/ Cottage Grove, Crest Park, Great View, Horseshoe Bend, Lake Arrowhead Crest Estates and part of Twin Peaks.	
<b>CRESTLINE VILLAGE</b> .....	338-1727
SERVES: Crestline, Lake Gregory, San Moritz, Valley of the Moon, Mile High and Stewart Ranch.	
<b>GREEN VALLEY LAKE</b> .....	867-2912
<b>LAKE ARROWHEAD COMMUNITY SERVICES DISTRICT</b> ...	337-8555
SERVES: Deer Lodge Park and Lake Arrowhead	
<b>RIM FOREST: Served by Big Bear</b> .....	866-5050
<b>RUNNING SPRINGS</b> .....	867-2766
<b>SKY FOREST MUTUAL</b> .....	336-0851
<b>SMILEY PARK</b> .....	867-3936
<b>STRAWBERRY LODGE</b> .....	337-4612
<b>VALLEY OF ENCHANTMENT</b> .....	338-2310
<b>VALLEY VIEW</b> .....	338-2742
<b>WEATHER 24 HOUR REPORT</b> .....	338-3700
<b>WILDHAVEN</b> .....	337-7389